Field Name	Response	Instructions
Project Name	County Line Multi-Modal Corridor Overpass	Enter a **concise** descriptive **title** for the project. This should be the same title used in the Grants.gov SF-424 submission and the application narrative.
Project Description	The City of Broken Arrow, INCOG, and ODOT are partnering to provide a multimodal connection between north and south Broken Arrow, improve safety, reduce congestion and improve the flow of people and goods along County Line Road & replace the bridge over Oklahoma State Highway (SH) 51. The project will reconstruct and expand a one-mile stretch of the existing two-lane arterial road (County Line) to five-lanes; replace and widen the bridge over SH-51 with a multimodal connection; improve Americans with Disabilities Act (ADA)-accessible sidewalks; and construct a multi-use trail along the project corridor.	Describe the project in plain English terms generally understood by the public, using **no more than 100 words**. For example, "The project will replace the existing bridge over the W river on Interstate-X between the cities of Y and Z" or "the BUILD Grant will fund construction activities for streetcar service from location X to location Y." Please **do not** describe the project's benefits, background, or alignment with the selection criteria in this description field.
Urban/Rural	Urban	Identify whether the project is **located in a rural or urban area**, using the drop-down menu. For BUILD 19, a project is designated as urban if it is located within (or on the boundary of) a Census-designated urbanized area that had a population greater than 200,000 in the 2010 Census. If a project is located outside a Census-designated urbanized area with a population greater than 200,000, it is designated as a rural project.
Urbanized Area	Tulsa, OK	If you have identified the project as "urban," please select the **associated 2010 Census-designated urbanized area (UA)** from the drop-down. If you identified the project as "rural" but it is located in an UA with a population under 200,000, please select the UA from the drop-down. If you have identified the project as "rural" and it is not located in a non-urbanized area, please select "Not located in an urbanized area" from the drop-down.
Capital or Planning	Capital	Identify the project as **capital** or **planning**. The **"capital"** designation should be used for projects that are requesting funding primarily for the physical development, acquisition, or improvement of surface transportation capital infrastructure. The "**planning**" designation should be used for projects that are requesting funding primarily for aspects of planning, preparation, or design.
Project Type	Road - Bridge Repair/Replacement	Identify the **Primary** and **Secondary project type** combination that **most closely aligns with your project** from the choices in the drop-down menu. See the "Project Types" tab in this file for further information and project type definitions.

Field Name	Response	Instructions
Primary Project Location Zip Code	74012	Identify the **5-digit zip code of the project location**. If the project is located in multiple zip codes, please identify the most centrally located zip code.
Project Previously Submitted?	Yes - BUILD/TIGER	Identify whether the project was **submitted in a prior BUILD/TIGER or INFRA round**, using the drop-down menu.
Prior BUILD/TIGER Funds Awarded to Project?	No	Identify **whether the project has previously received BUILD/TIGER funding**, and if so, whether that funding was through a planning or capital grant, using the drop-down menu.
FY19 INFRA Application?	No	Select "Yes" from the drop-down menu if this project is **also being submitted to the Nationally Significant Freight and Highway Projects Program** (also known as INFRA) for Fiscal Year 2019.
Amount Requested	$5,600,000	Enter the **total amount of BUILD funds requested** for this project in this application. [For *capital* projects, the minimum urban entry is $5,000,000 and the minimum rural entry is $1,000,000. For *planning* projects, the minimum entry is $1. The maximum entry for both types is $25,000,000].
Total Project Cost	$19,530,000	Enter the **total cost of the project**. This should equal the sum of Total Federal Funding and Total Non-Federal Funding. *This value may not be less than the amount requested.*
Total Federal Funding	$12,600,000	Enter the **amount of funds committed to the project from ALL Federal sources including the proposed BUILD amount**. For **BUILD projects designated as urban**, Federal funding cannot exceed 80% of total project cost as outlined in section C.2 of the BUILD NOFO.
Total Non-Federal Funding	$6,930,000	Enter the **amount of funds committed to the project from non-Federal sources**. For **BUILD projects designated as urban**, the total non-Federal funding amount must be greater than or equal to 20% of the project cost.
Tribal Government?	No	Select "Yes" from the drop-down menu if the applicant is a **Federally recognized tribal government**.
Tribal Benefits?	N/A	**If the applicant is not a Federally recognized tribal government**, is the project located on tribal land? And if not, does it have direct tribal benefits? Answer using the drop-down menu.
Private Corporation Involvement	No	Does this project **involve (a) private entity(ies) that will receive a direct and predictable financial benefit** if the project is selected for award? This includes, but it not limited to, private owners of infrastructure facilities being improved and private freight shippers or carriers directly benefitting from completion of the proposed project.
Private Corporation Name(s)	N/A	**If this project directly involves or benefits a specific private corporation**, please list the corporation(s).

Field Name	Response	Instructions
TIFIA/RRIF?	No	Is the project currently, or does this project anticipate applying for Transportation Infrastructure Finance and Innovation Act **(TIFIA)** or Railroad Rehabilitation & Improvement Financing **(RRIF) loans**?
Department Financing Program?	No	If your application is unsuccessful, would you like to be contacted about the **Department's financing program**?